APPENDIX.

Travelling Allowance Bill of Mr.....Member, Legislative Council / Representative Assembly
.....Committee,

for having attended the following Meeting / Meetings during the month of.....193 .

Place of Residence.....(usual headquarters only to be noted.) (Place of constituency from which the member is returned is not required).

Particular Session of Committee meeting attended	From..... (Hour of departure)	To..... (Hour of arrival)	Mileage No. of miles	Rate	Amount	Railway Fare Class	Amount	No. of days halted	Amount of daily Allowance	Total of each Line	Remarks
				Rs.	Rs.		Rs.		Rs.		

Total claim in words and figures.....

Signature.

1. Certified that each journey in respect of several meetings is performed separately and not more than one allowance has been drawn in respect of one and the same journey.

2. Certificates obtained for attending the above meetings are appended herewith and that all journeys performed in the course of the month have been included in the present bill.

Signature.

Stamped.

Travelling Allowance Bill of Mr.....

Non-official Member Legislative Council. / Representative Assembly. / .....Committee.

For the month of .....193 .

Major Head.....

For use in Audit Office.

Thulabara Seva to Sri Srikanteswaraswamy at Nanjangud.

READ—

The following summary of representation No. 44, brought up for discussion at the Dasara Session of the Representative Assembly of 1930, by Mr. Puttamadappa of Nanjangud, about the removal of the restriction of offering "Thulabara Seva" to Sri Srikanteswaraswamy at Nanjangud in the temple premises:—

"The present restriction of offering "Thulabara" to the Srikanteswaraswami at Nanjangud in the temple premises and handing over both jaggery and kanike to the temple has caused much inconvenience and hardship to the devotees who visit the temple. It is requested that this restriction be removed and due publicity given to the fact of having done so, both in and outside the State."

2. Correspondence ending with petition dated 21st October 1930, received from Mr. T. V. Subbiah of Nanjangud on the subject, referred to above.

ORDER No. 1288-90—Muz. 117-30-16, DATED 5—8TH DECEMBER 1930.

Mr. Puttamadappa in urging the representation at the Dasara Session of the Representative Assembly of 1930 stated that according to Mamool Thulabara is done outside the temple and Santharpane held on the banks of the river or elsewhere, by devotees, and that the present arrangement under which the "Thulabara Seva" was required to be held in the temple premises, was felt as a hardship by the people and requested that the restriction might be removed.

Government are pleased to direct that the holding of Thulabara may be left entirely to the option of devotees. There should be no insistence on its being held in the temple or on the jaggery being made over to the institution.